

SOEC EVENTS & VENUE HIRE

Events in ***UPPER CASE BOLD ITALICS*** are available to some or all club members

Members should phone the Club (01384-395635) if concerned about facilities availability times

JULY

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| Monday 8th | Smethwick 41 Club Lunch | Lunchtime |
| Tuesday 9th | Hagley Tangent Lunch | Lunchtime |
| Wednesday 10th | Stourbridge Rotary Club Lunch | Lunchtime |
| Saturday 13th | Private Birthday Party | All Day |
| Monday 15th | Monday Club Dinner | Evening |
| Wednesday 17th | Stourbridge Rotary Club Lunch | Lunchtime |
| <i>WEDNESDAY 17th</i> | <i>GENERAL COMMITTEE</i> | <i>EVENING</i> |
| <i>FRIDAY 19th</i> | <i>RUM TASTING EVENING</i> | <i>EVENING</i> |
| <i>MONDAY 22nd</i> | <i>CENTENARY FOUNDERS DINNER</i> | <i>EVENING</i> |
| <i>TUESDAY 23rd</i> | <i>SOEC LADIES LUNCH</i> | <i>LUNCHTIME</i> |
| Wednesday 24th | Stourbridge Rotary Club Lunch | Lunchtime |
| Thursday 25th | Brierley Hill 41 Club Dinner | Evening |
| Friday 26th | Stourbridge Ladies Lunch | Lunchtime |
| <i>SATURDAY 27th</i> | <i>VETERANS BREAKFAST</i> | <i>MORNING</i> |

AUGUST

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| <i>SATURDAY 3rd</i> | <i>TRIP TO PEAK DISTILLERY DERBYSHIRE</i> | <i>ALL DAY</i> |
| Wednesday 7th | Stourbridge Rotary Club Lunch | Lunchtime |
| Friday 9th | Select 8 Lunch | Lunchtime |
| Tuesday 13th | Hagley Tangent Lunch | Lunchtime |
| Wednesday 14th | Stourbridge Rotary Club Lunch | Lunchtime |
| <i>FRIDAY 16th</i> | <i>FISH AND STEAK NIGHT</i> | <i>EVENING</i> |
| Monday 19th | Monday Club Dinner | Evening |
| Tuesday 20th | Probus Lunch | Lunchtime |
| Tuesday 20th | Investment Club | Evening |
| Wednesday 21st | Stourbridge Rotary Club Lunch | Lunchtime |
| <i>WEDNESDAY 21st</i> | <i>GENERAL COMMITTEE</i> | <i>EVENING</i> |
| Thursday 22nd | Brierley Hill 41 Club Dinner | Evening |
| Saturday 31st | Private Function | Lunchtime / afternoon |

SEPTEMBER

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| <i>FRIDAY 6th</i> | <i>LUNCHTIME TALK WITH BUFFET (ARNOLD HOMER) - THE DOOR WHEREIN I WENT</i> | <i>LUNCHTIME</i> |
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OCTOBER

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| <i>FRIDAY 4th</i> | <i>ANNUAL DINNER</i> | <i>EVENING</i> |
| <i>TUESDAY 22nd</i> | <i>TRAFALGAR DAY LUNCH</i> | <i>LUNCHTIME</i> |

NOVEMBER

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| <i>FRIDAY 1st</i> | <i>LUNCHTIME TALK WITH BUFFET (DR. DAVID COX) - FROM BELBROUGHTON TO BOTANY BAY</i> | <i>LUNCHTIME</i> |
| <i>MONDAY 4th</i> | <i>PAST PRESIDENTS' LUNCH</i> | <i>LUNCHTIME</i> |
| <i>FRIDAY 8th</i> | <i>SELECT-8 LUNCH</i> | <i>LUNCHTIME</i> |
| <i>MONDAY 18th</i> | <i>COMMITTEE DINNER</i> | <i>EVENING</i> |

DECEMBER

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| <i>MONDAY 2nd</i> | <i>ANNUAL GENERAL MEETING</i> | <i>EVENING</i> |
| <i>MONDAY 23rd</i> | <i>BOAR'S HEAD SUPPER</i> | <i>EVENING</i> |